

Ebbetts Pass Fire District



BOARD OF DIRECTORS NOTICE OF REGULAR MEETING **9:00 A.M. Tuesday, January 16, 2024** 1037 Blagen Road, Arnold

In compliance with recently issued guidelines from the State of California and other governing agencies, and in order to aid in keeping the public safe, Ebbetts Pass Fire District (EPFD) continues to conduct our Board Meeting via teleconference in addition to the physical location.

To access the meeting please visit zoom.us website and enter Meeting ID: 836 1172 7746 with passcode: 601300. If you need assistance in accessing this information, please email epfd@epfd.org or call the EPFD office at 209-795-1646, Monday through Friday, 8:00 am to 5:00 pm. You may also register in advance for this meeting:
<https://us06web.zoom.us/j/83611727746?pwd=t6p1hwd5aFMbFgLI8qd0aY8j3I9bRT.1>

If you would like to comment on any item on our Agenda or an item not on the Agenda, please submit those in writing to our office at PO Box 66, 1037 Blagen Road, Arnold CA 95223 or via email at epfd@epfd.org at least 24 hours before the meeting. You may also submit comments via the "Chat" function available during the teleconference online.

MEMBERS OF THE BOARD

Mike Barr, President Pete Neal, Secretary
Denny Clemens Jon Dashner J. Scott McKinney

Concerning Public Comment

Please Note: The Board of Directors offers the opportunity for the public to speak to specific agenda items during the time that agenda item is discussed by the Board. The Board also allows an opportunity for the public to speak on non-agenda items during "public comments" prior to the conclusion of the meeting. The Board may not make any decision related to non-agendized items until the next Board meeting.

AGENDA

1. Call to Order, Flag Salute, Roll Call
2. Public Appearances/Comment: The Board will hear public comment on any agendized or non-agendized item. The Board may discuss public comment but may not take action.
3. Consent Items: Board action limited to discussion and approval of:
 - 3.1. Minutes: 12/19/23
 - 3.2. Acceptance of December 2023 Checks Listings and Authorize to File for Audit

NOTICE OF REGULAR MEETING – continued

January 16, 2024

4. **Committee Reports:** The Board will discuss the status of the following matters. The Board may take action on recommendations and/or give direction to staff or committee members related to follow-up on specific matters addressed by the committee.
 - 4.1. **Finance Committee** (Directors Dashner & Barr)
 - 4.2. **Personnel/Safety Committee** (Directors Dashner & McKinney)
 - 4.2.1. Letter of Commendation Regarding Incident #23-0716 for C-Shift personnel
 - 4.3. **Fire Prevention Committee** (Directors Neal & Clemens)
 - 4.4. **Apparatus/Equipment Committee** (Directors McKinney & Neal)

5. **Scheduled Items:** The Board will discuss and take action on the specific items listed below.
 - 5.1. **Nicholson & Olson:** Annual Audit Report for Fiscal Year 2022-23
 - 5.2. **Policy Review:**
 - Draft Policy:**
 - 5.2.1. Policy **6800 Personnel – Physical Medical Exam**
Staff Recommendation: 1) Discuss; 2) Approve
 - Updated Policies:**
 - 5.2.2. Policy **6730 Personnel – Drug and Alcohol Abuse – Testing Circumstances**
Staff Recommendation: 1) Discuss; 2) Approve
 - 5.3. **Local 3581 Memorandum of Understanding (MOU):** Single Item Addition Request
 - 5.3.1. **Closed Session:** Pursuant to Govt. Code 54957.6, Conference with District-designated Labor Negotiators Regarding the Following Employee Organization: International Association of Fire Fighters Local 3581
 - 5.3.1. **Open Session:** Report on Actions Taken
 - 5.4. **Department Of Health Care Services:** Intergovernmental Transfer (IGT) Fund Transfer Amount and Due Date
 - 5.5. **Utica Canal Lining Project:** Letter of Support
 - 5.6. SDRMA: Spring Education Day Tuesday, March 26

6. **Reports:** The Board will hear reports on the following matters. The Board may discuss information contained in these reports.
 - 6.1. Administrative Report
 - 6.2. Legislative Report
 - 6.3. Administrative – EMS

7. **Comments, Questions, and Consideration:** The Board will entertain comments and questions from the following individuals or representatives. The Board may discuss these comments or questions on these items but may not take action.
 - 7.1. Board Members
 - 7.2. Firefighters' Association
 - 7.3. Employees' Group
 - 7.4. Public Comments

8. **Adjournment of Regular Meeting**

ADMINISTRATIVE STAFF:

Michael Johnson, Fire Chief Cheryl Howard, Secretary